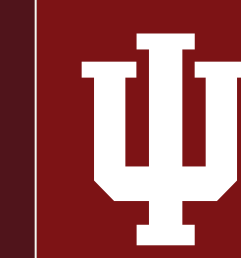


# 5aSC12: Quantity, quality, both or neither? Vowel contrasts in Hakha Chin monophthongs

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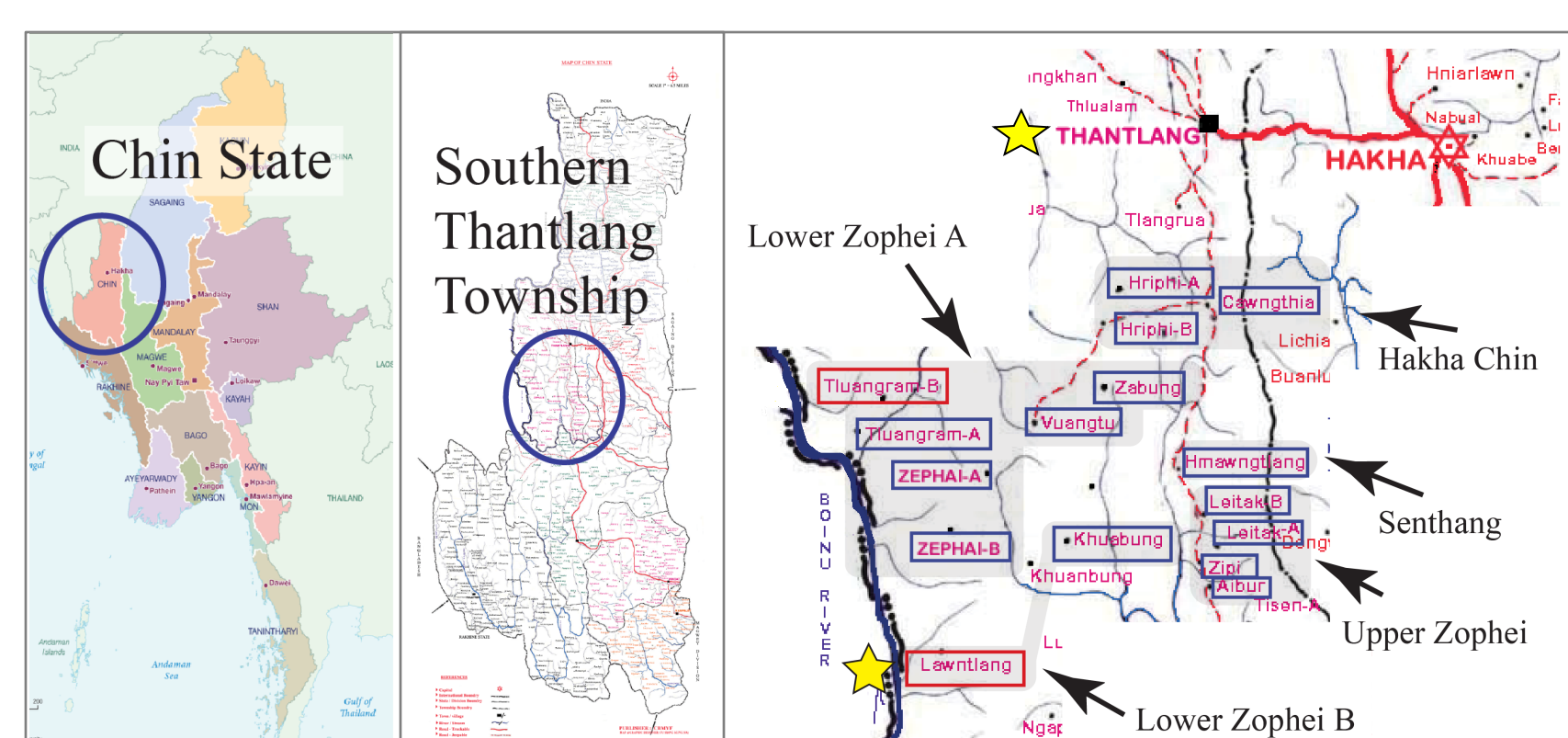


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## Hakha Chin/Laiholh

- ❖ Under-documented Tibeto-Burman language spoken in Western Myanmar/Burma and by many of the >20,000 Burmese refugees living in Indiana.<sup>1,2</sup>
- ❖ Profound multilingualism, much dialectal variation.



	FRONT	CENTRAL	BACK
HIGH	ii i (i i)		U UU (u u)
MID	ee e	ə/ʌ	oo
LOW		aa	

- ❖ Monophthongs have alternately been reported as contrasting in
  - Length<sup>3</sup>
  - Quality<sup>4</sup>

## The Issue

- ❖ Quantity contrastive only in closed syllables<sup>5</sup>

CVV	CVVC	CVC	CVC?	CV
[laa]	[laam]	[lam]	[lam?]	[ka]
<i>mule</i>	<i>to dance</i>	<i>road</i>	<i>to tread'</i>	1.sg

### Previous claims:

- ❖ Length is 'extremely contrastive'<sup>3</sup>
- ❖ Phonemic length distinctions is realized phonetically as a quality distinction<sup>4</sup>
- ❖ In syllables closed with sonorants, sonorant length may be the most relevant factor<sup>6</sup>

In our preliminary work with two speakers, one shows both quantity & quality distinctions; the other shows neither.

## Methods

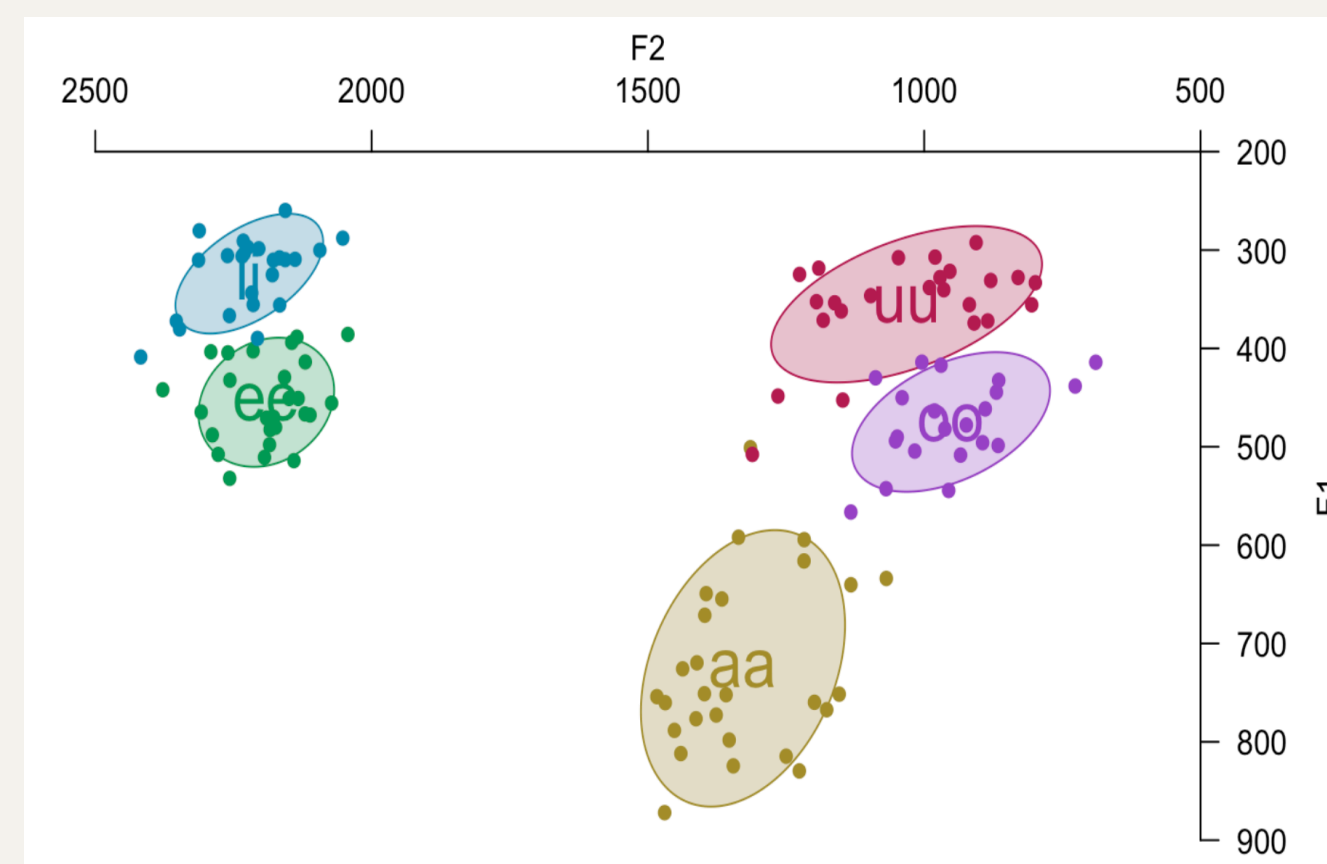
- 1 male talker (~20 yrs) from Thantlang and 1 female talker (~20 yrs) from Lawngtlang were recorded producing a curated wordlist with contrasting syllable shapes.
  - VV#: Open syllables with long vowels
  - VVN: long vowels, sonorant codas.
  - VN: short vowels, 'smooth' sonorant codas
  - VN?: short vowels, 'checked' (glottalized) sonorant codas
  - VT: short vowels, stop codas
  - VVT: long vowels, stop codas

## Results

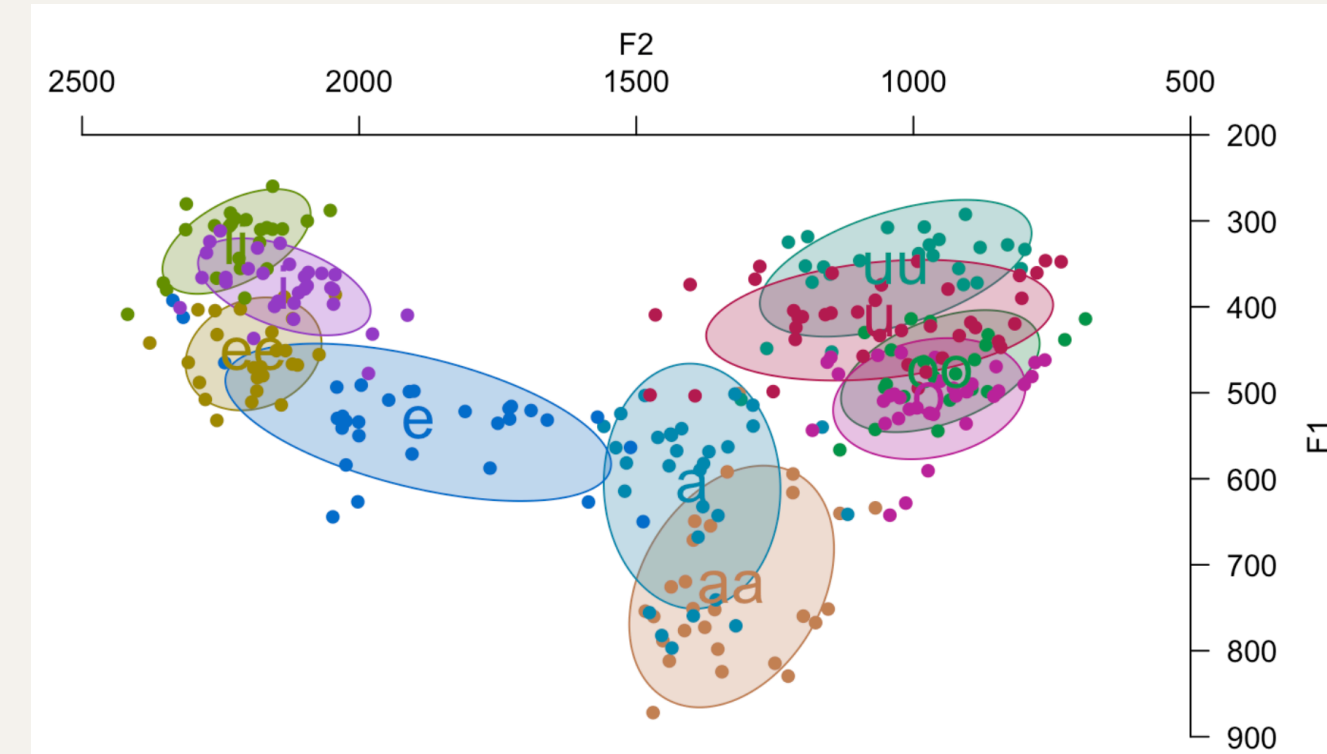
### Thantlang Speaker Data

Hakha Chin is his only Chin language.

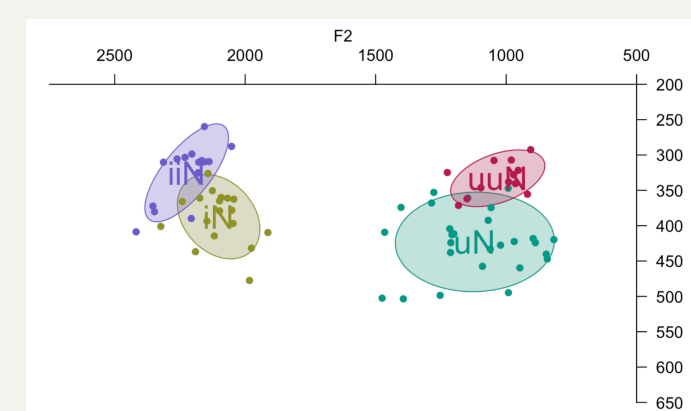
Five well-differentiated vowel qualities in long vowels.



All monophthongs: long/short clouds are often overlapping, but somewhat distinct.



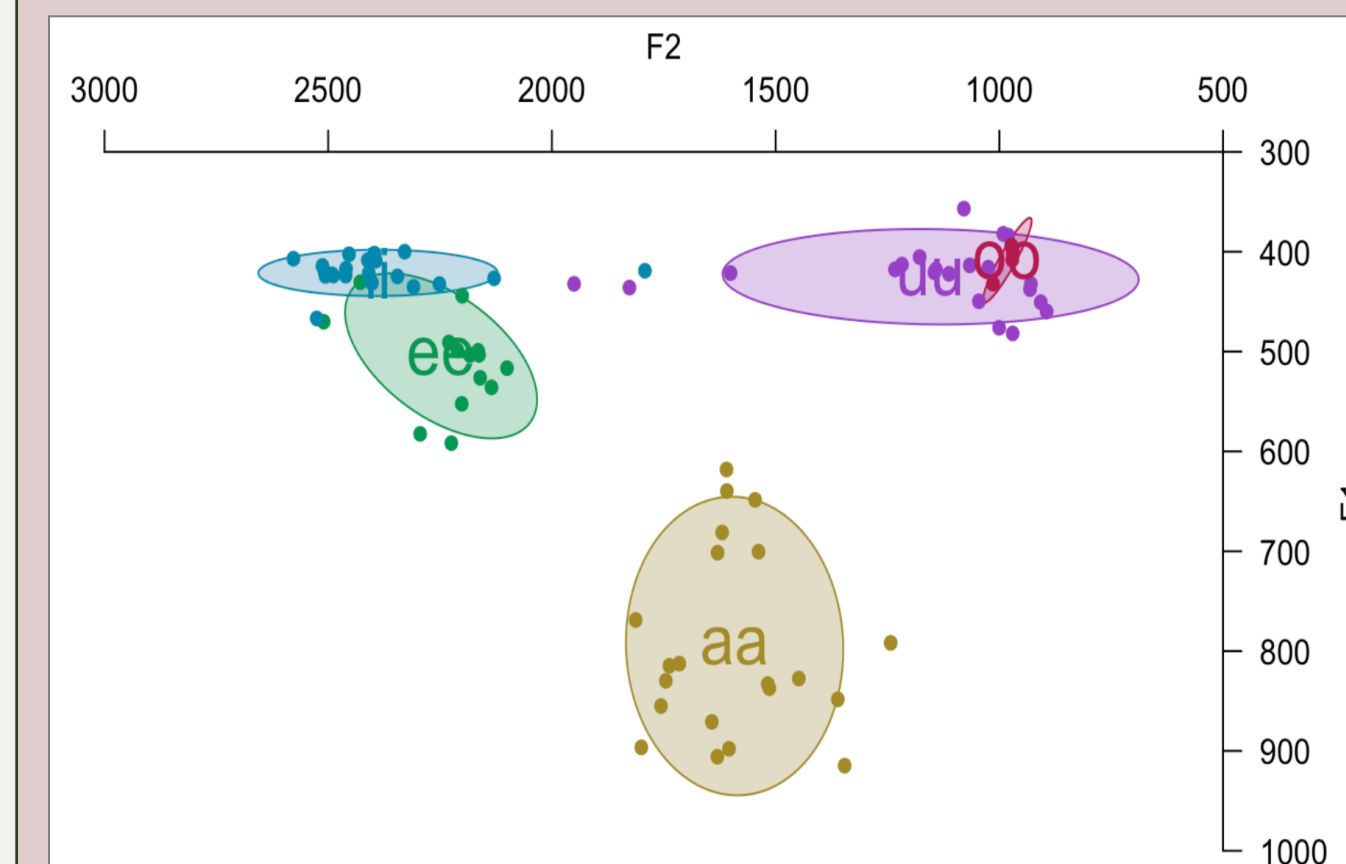
Drilling down into more specific environments: high vowels before sonorants. Quality contrast maintained for Thantlang speaker.



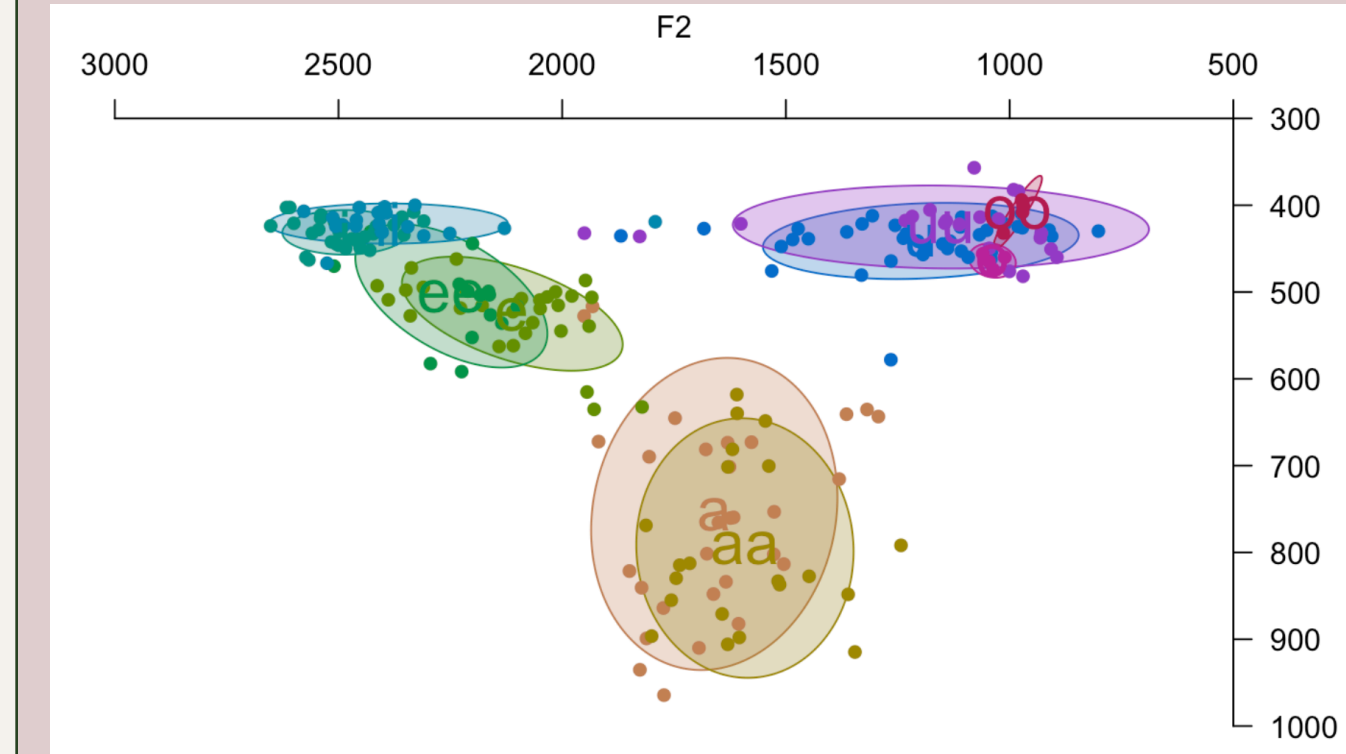
### Lawngtlang Speaker Data

Speaks Hakha & Zophei, a related language from the Maraic sub-group.

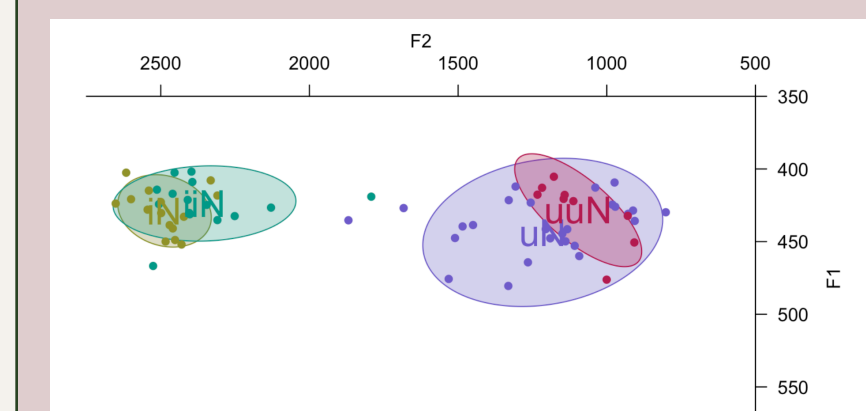
(Four) well-differentiated vowel qualities in long vowels.



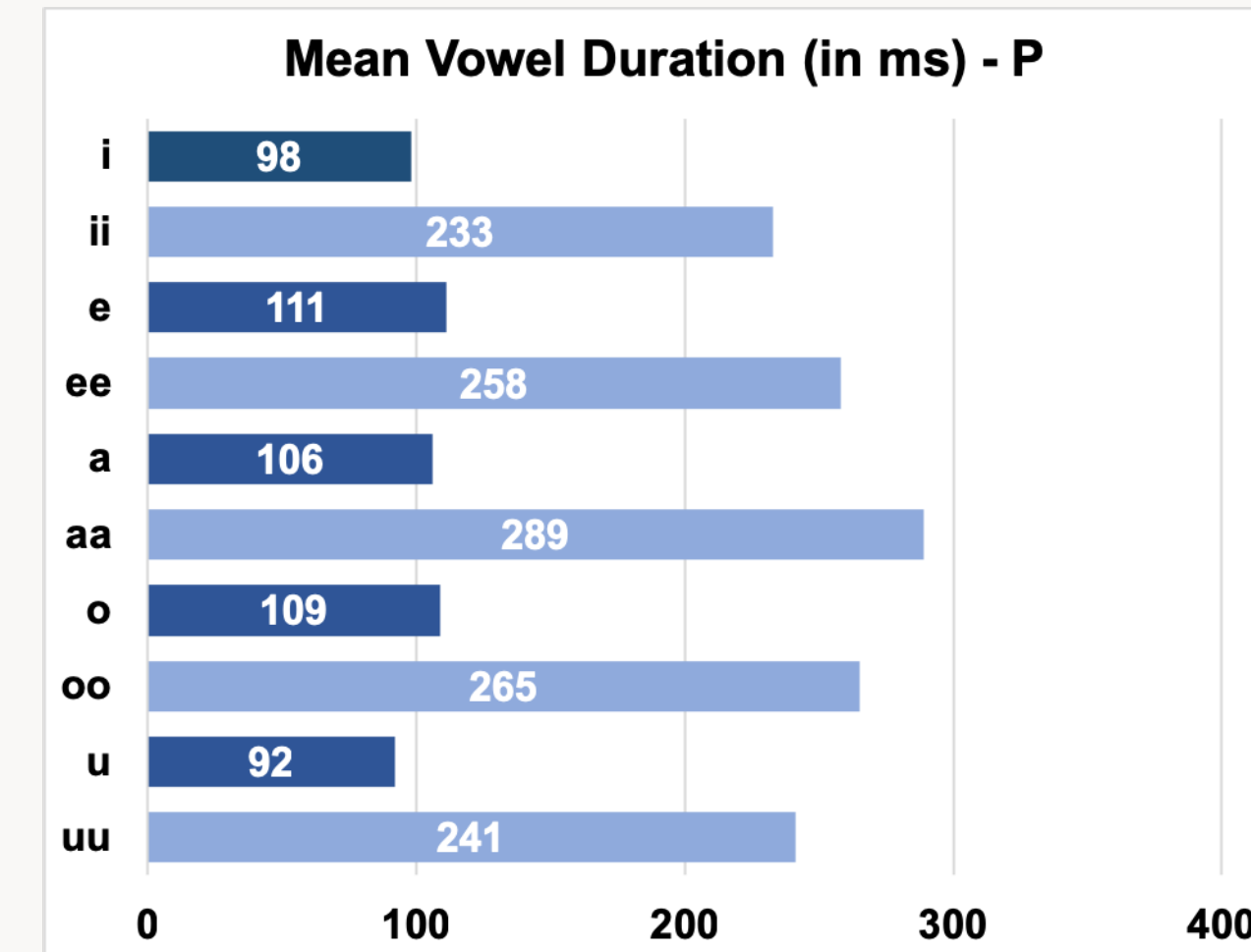
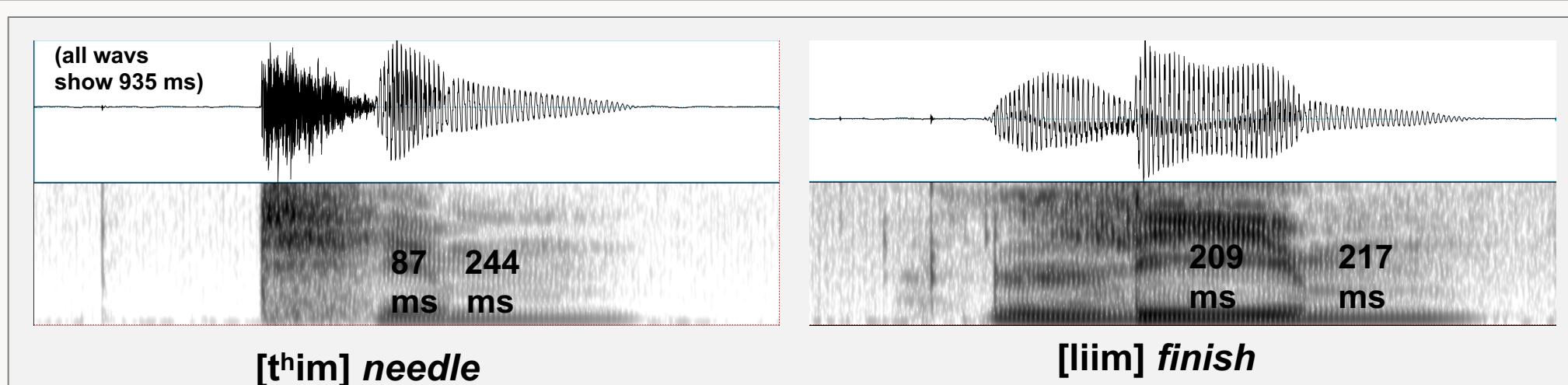
All monophthongs: near-complete overlap in long/short clouds. No apparent quality distinction.



Drilling down into more specific environments: high vowels before sonorants. General Lawngtlang pattern is maintained. No quality distinction.

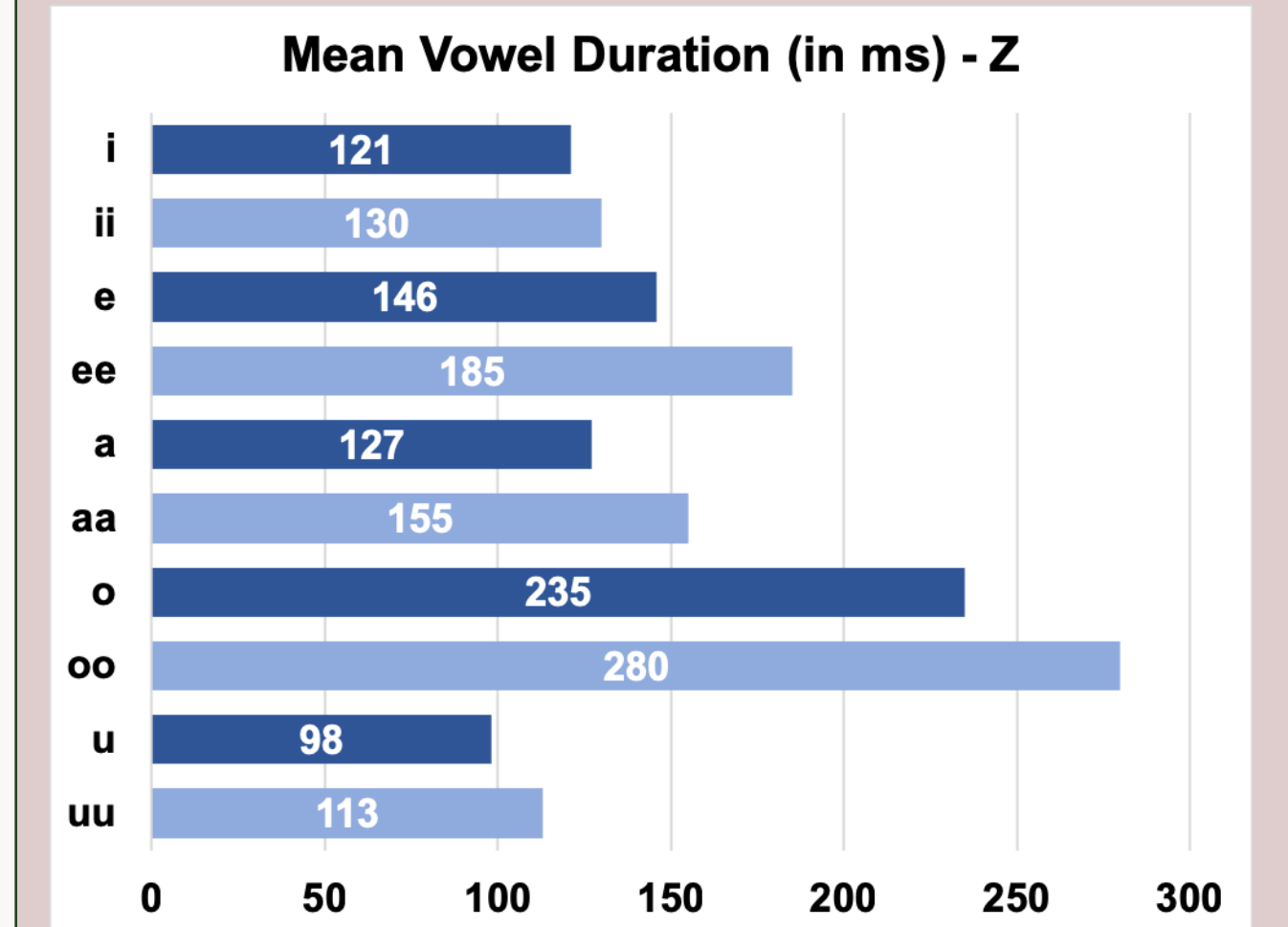
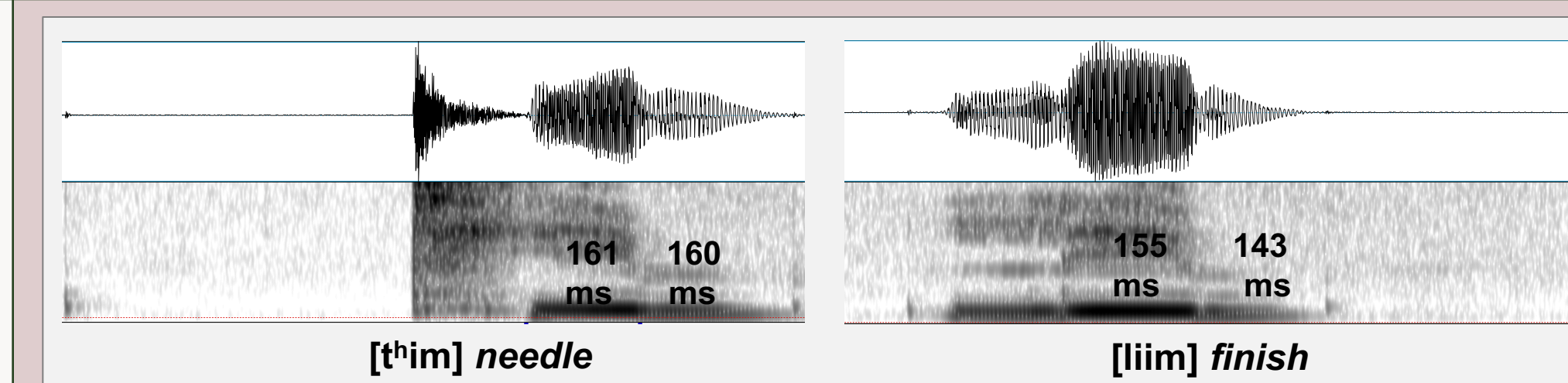
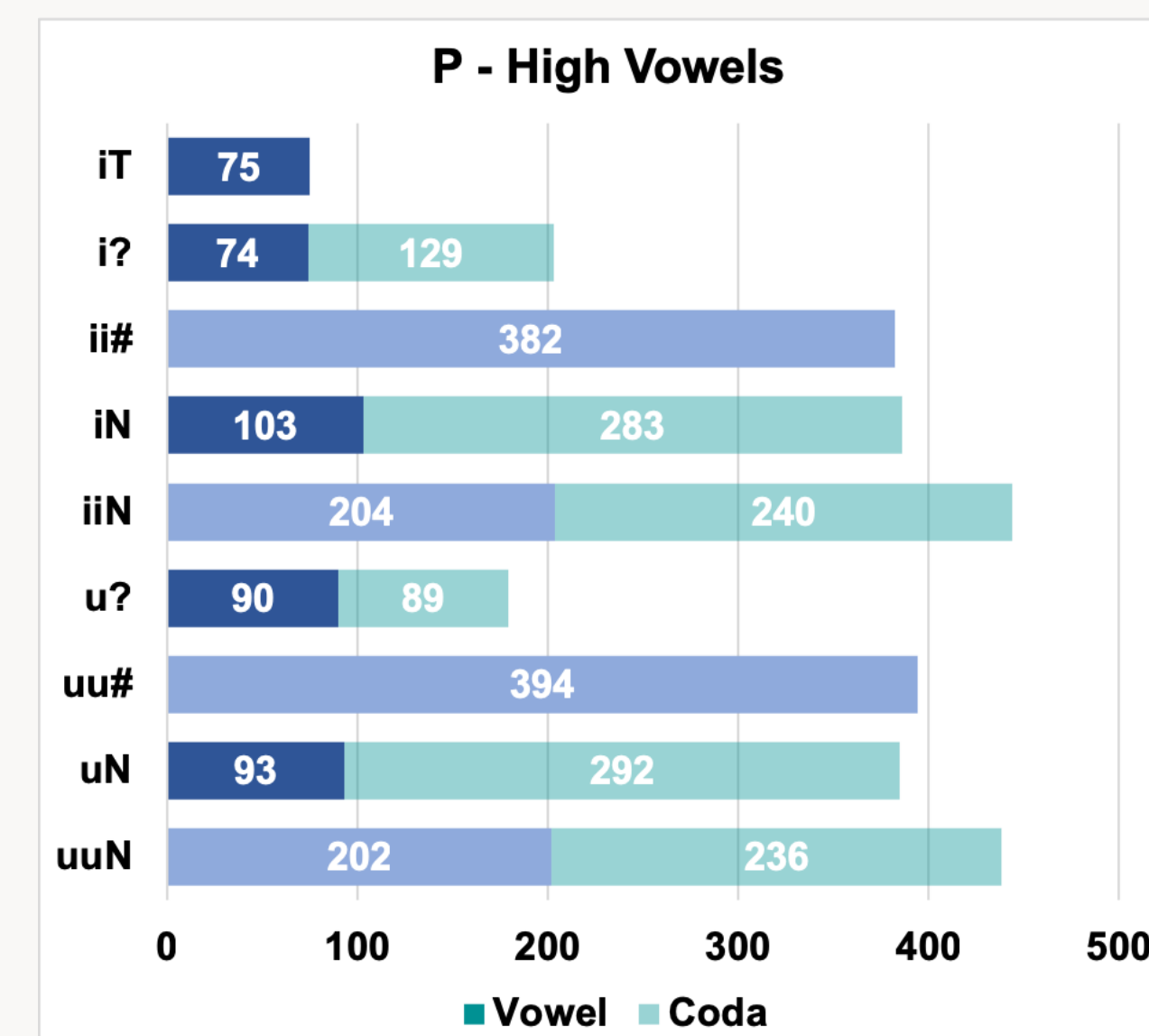


## Duration



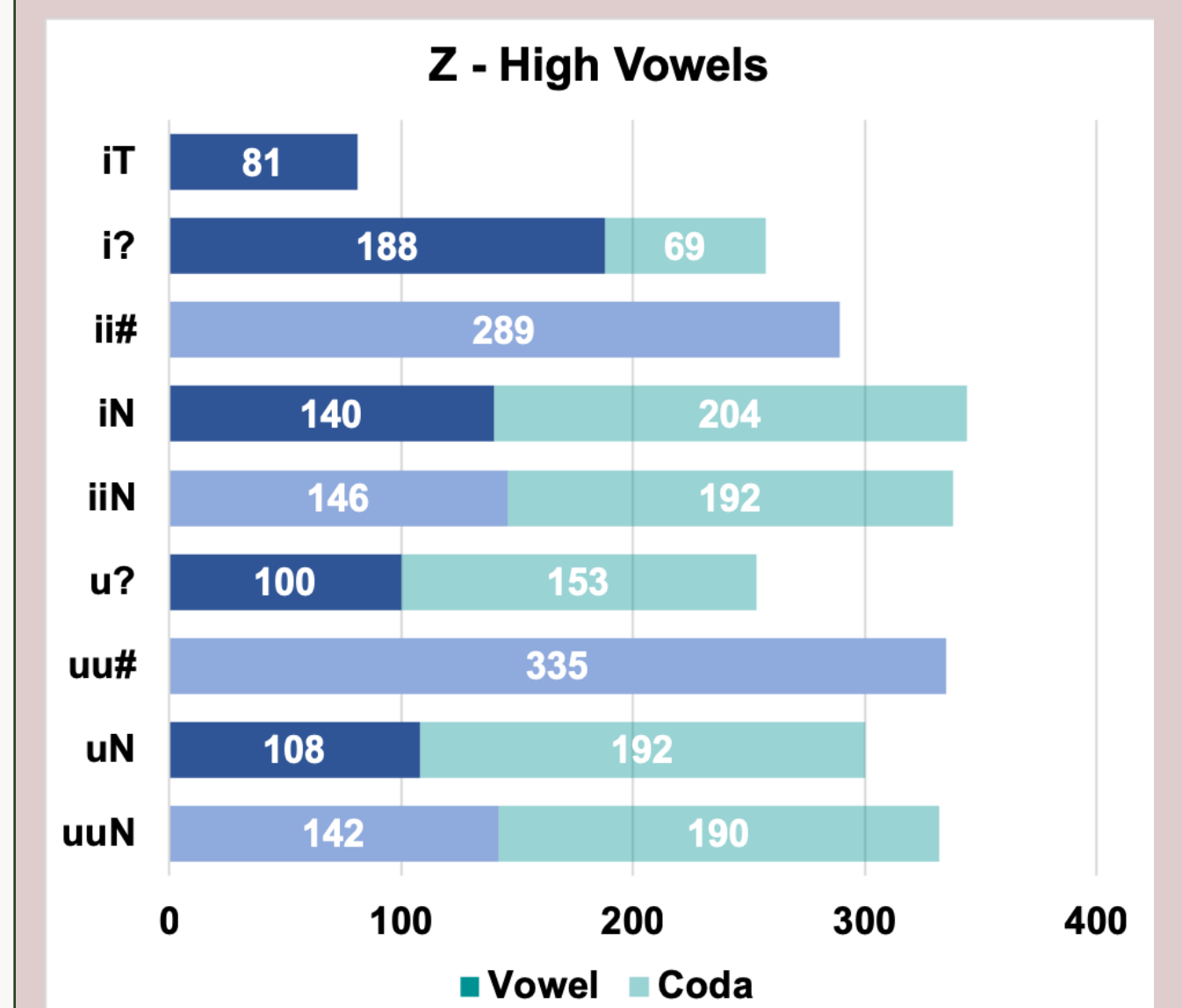
Long/short duration differences are clear in all vowel qualities.

Duration of high vowels in different syllable types: Maddieson's 2004 suggestion: vowel/sonorant duration ratio is crucial. Checked syllables profoundly short.



Durational differences are minimal across the board; differences across qualities are clearest (e.g. [o]/[oo] are longest overall).

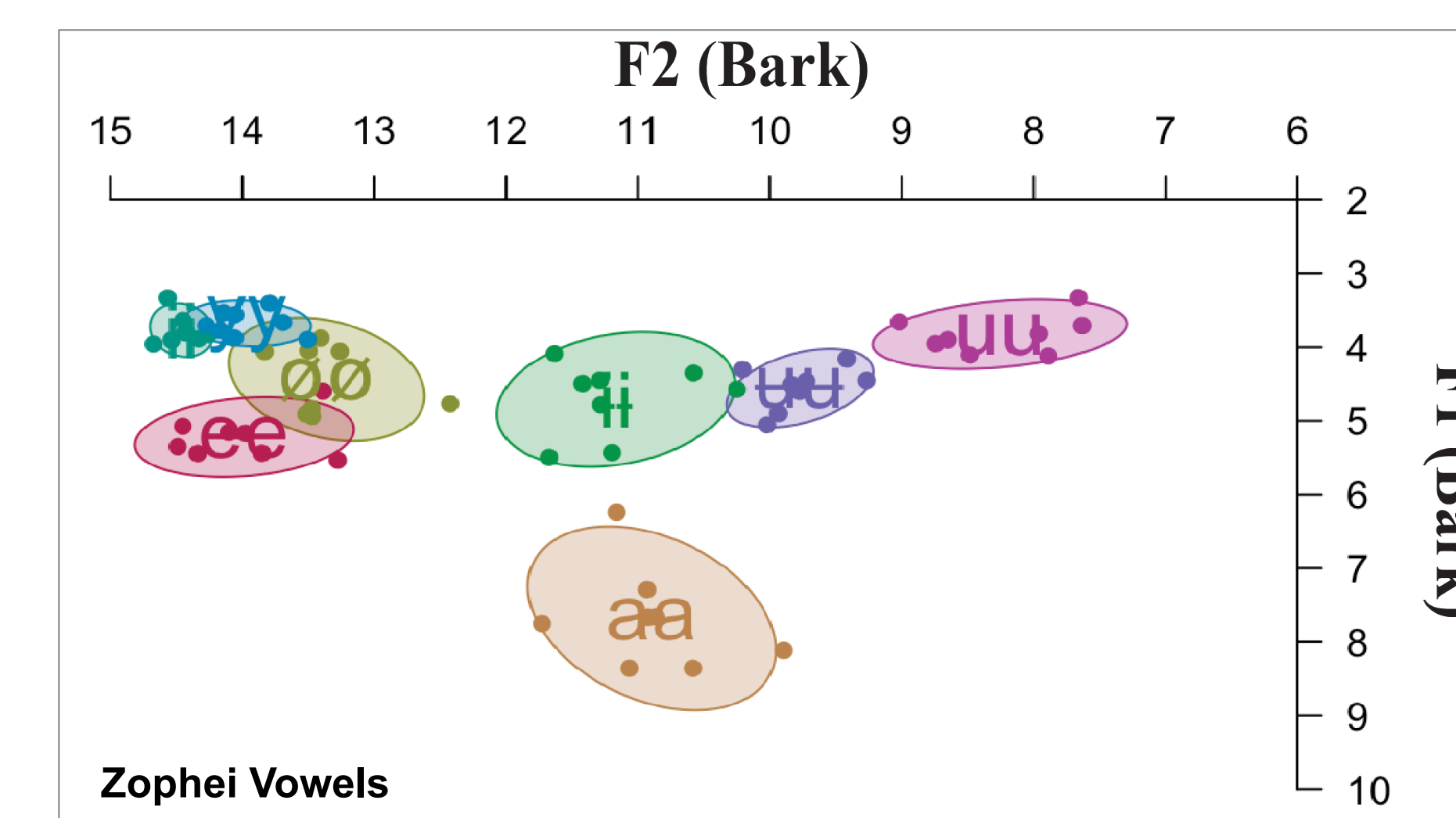
Duration of high vowels in different syllable types: only two observations emerge. Short vowels before stop codas are truly short, vowels in open syllables are truly long.



## Both and Neither?

- ❖ Thantlang speaker: the inventory reported by others is present, with both quantity and quality differences emerging.

- ❖ Not so for the Lawngtlang speaker. Reduced quality contrasts, minimal length contrasts
- ❖ Is her data reflecting influence from Zophei? Probably not.
- ❖ Her Zophei vowel space:



- ❖ Duration differences are also clear – 100+ ms differences between short and long vowels in Zophei.
- ❖ NEXT STEPS: expand this to many other speakers from multiple dialect groups and language backgrounds; perception work expanding on Mortenson and Van Bik 2002?

## Thoughts

- ❖ Interim message: two very different patterns in two pilot speakers.
- ❖ Relevant? Our native speaker collaborators are highly multilingual and live in a diaspora community.
- ❖ Relevant? Is this reflecting a dialectal difference? Is it representative of a larger pattern?
- ❖ Open Question: We don't know whether our Lawngtlang speaker perceives a vowel contrast.
- ❖ Ask us about the larger project!

## References

- [1] Eberhard D. M., G. F. Simons, & C. D. Fennig (eds.). 2019. *Ethnologue: Languages of the World*. Twenty-second edition. Dallas Texas: SIL International. Online version: <http://www.ethnologue.com.proxyiub.uitl.iu.edu>. [2] Refugees Bureau of Population and Migration. 2018. Refugee arrivals by placement state and nationality. Technical report, U.S. Department of State. [3] Melnik, N. 1997. "The sound system of Lai". *Linguistics of the Tibeto-Burman Area* 20.2:9–19. [4] Peterson, D. A. 2016. Hakha Lai. *The Sino-Tibetan Languages*, page 258. [5] Hyman, L. and K. VanBik. 2002. "Tone and syllable structure of the Hakha (Lai-Chin) noun". *Proceedings of the 28th Annual Meeting of the Berkeley Linguistics Society*. [6] Maddieson, I. "Timing and alignment: A case study of Lai." *Language and Linguistics* 5.4 (2004): 729-755.

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